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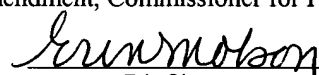
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: William L. Puskas ✓
Serial Number: 10/825,036 ✓
Filed: April 15, 2004 ✓
Title: A MULTI-GENERATOR SYSTEM FOR AN ULTRASONIC
PROCESSING TANK ✓
Docket Number: 056726-0028 (NEUL-129CP1) ✓

CERTIFICATE OF MAILING

I certify that this document is being deposited on the date stated below, with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8(a) and is addressed to the M.S. Amendment, Commissioner for Patents, P.O.Box 1450, Alexandria, VA 22313-1450.

8/16/04
Date


Erin Olson

M.S. Amendment
Commissioner for Patents
P.O.Box 1450
Alexandria, VA 22313-1450

Dear Sir:

TRANSMITTAL LETTER

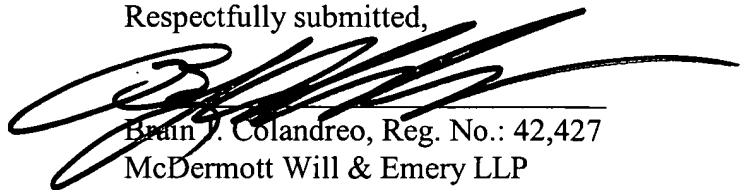
Enclosed herewith for filing in connection with the above-identified patent application are the following:

- 1) Information Disclosure Statement;
- 2) Information Disclosure Citation (PTO Form 1449);
- 3) Cited References; and
- 4) Acknowledgment Postcard.

No additional costs are believed to be due in connection with the filing of this disclosure. However, please charge any necessary fees raised by this paper to our Deposit Account No. 50-1133.

Date: 16 August 2004

Respectfully submitted,



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CERTIFICATE OF MAILING (37 C.F.R. § 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail under 37 CFR 1.8(a) in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

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Erin M. Olson

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

INFORMATION DISCLOSURE STATEMENT

In accordance with 37 C.F.R. §1.56, §1.97 and §1.98, Applicants hereby submit an information disclosure statement with information cited on the attached PTO-1449 form. According to the United States Patent and Trademark Office OG Notices: 05 August 2003, since the above-identified patent application was filed after June 30, 2003, copies of cited U.S. patents and U.S. patent application publications are waived and not submitted with this Statement.

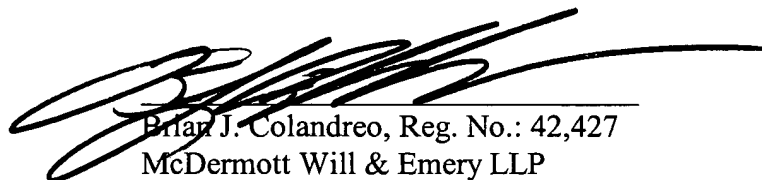
This Statement is being filed before the receipt of any Official Action from the Patent and Trademark Office.

This statement is not to be interpreted as a representation that the cited publications are material, that an exhaustive search has been conducted, or that no other relevant information exists. Nor shall the citation of any publication herein be construed *per se* as a representation that such publication is prior art. Moreover, the Applicant understands that the Examiner will make an independent evaluation of the cited publications.

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|--|-----|--------------------|----------|--|-------|----------------------------------|-------------------------------|
| Subst. Form PTO-1449 | | | | Docket Number (Optional) 56726-028 (NEUL-129CP1) | | Application Number 10/825,036 | |
| INFORMATION DISCLOSURE CITATION IN AN APPLICATION (Use several sheets if necessary) | | | | Applicant William L. Puskas | | | |
| | | | | Filing Date 4/15/2004 | | Group Art Unit | |
| U. S. Patent Documents | | | | | | | |
| EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
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| FOREIGN PATENT DOCUMENTS | | | | | | | |
| | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation YES NO |
| | | EP0123277 | 10/31/84 | EPO | | | |
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| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | |
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| EXAMINER | | | | DATE CONSIDERED | | | |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy with next communication to applicant. | | | | | | | |

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| U. S. Patent Documents | | | | | | | |
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| | | 2 097 890 | 11/10/82 | United Kingdom | | | YES NO |
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| | | | | Applicant William L. Puskas | | | |
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| | | | | Applicant William L. Puskas | | | |
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| | | | | Applicant William L. Puskas | | | |
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| EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
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